

Attending the lectures of the *Mashaayikh* in  
the conferences conducted by the  
*Hizbiyyoon*



Written by **Shaykh Aboo Haatim Yusuf bin 'Eed al-Jazaa'iree**  
**حفظه الله al-'Inaabi**

Translated by Abu Abdirahman Abdullah Ba Alawi Ashingaani  
Edited & References added by Aboo Aasiyah Muzaffar al-Hindee

الدين النقيحة  
دار الإفلاص

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## Question

**What is the condition of Ibraheem ar-Ruhaylee? And what is your advice to the one who attends his lectures with the people of (Ihya) at-Turaath and other than them in Britain, and likewise the attending of the lectures of the Shaykh Saalih as-Suhaymi (while) he is with them?  
And some of the people use as a proof (to attend), some of the praises of the people of knowledge upon him?**

## Answer

Allaah The Most High said:

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ

**Then We have put you (O Muhammad ﷺ) on a plain way of (Our) commandment . So follow you that, and follow not the desires of those who know not.<sup>1</sup>**

The way of the truth is one, and it's true people are the ones who are upon this path not being deceived with the things which make one stray from this path, even if someone who was considered great to the people was to proceed upon that wrong path, then this does not become a justification for that path.

He The Glorified said :

وَأَنَّ كُذَّابًا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ

**And verily, this is my Straight Path, so follow it, and follow not (other) paths, for they will separate you away from His Path.<sup>2</sup>**

How is this and Ibraheem ar-Ruhaylee is a trialled person from those who are trialled and from those that implement principles of *at-Tamyee*<sup>3</sup>, upon the way of Halabi and 'Aroor and Muhammad ar-Raymee in his "*Ibaanah*", and other than them from the pillars of *at-Tahazzub* (partisanship) and *at-Tamyee*'.

<sup>1</sup> Surah al-Jathiyah (The Crouching) 48:15

<sup>2</sup> Surah al-An'am (The Cattle) 6:153

<sup>3</sup> Lit. "to melt down". To soften the methodology of the Salaf by attempting to build bridges between those who adhere to the methodology of the Salaf and those who are deviant

So we warn our brothers from Ahlus-Sunnah in Britain from going to him, and from going to those who give lectures with the *hizbiyyeen* from the people of (Ihya) *at-Turaath* and other than them, those who prey on the salafi youth by bringing some of those who have with them negligence and good thoughts of those *hizbiyyoon*, like the affair of the Shaykh Saalih as-Suhaymee -may Allaah guide him-, which indicates the fact that he has been affected by them.

And the **Imaam Al-Waadi'ee** -may Allaah have mercy upon him- said:

"... It is incumbent that you are careful that you are not made a front, so people are being caught because of you, they say to you we want from you to give a lecture in organisation so and so and then they want to say to the people so and so is with us, they try and catch the youth by way of you, or they will say we want you to give a lecture in masjid so and so.

So if you know that they do not want except the catching of the youth by you, then no. Turn to the beneficial knowledge and the teaching of knowledge even if there does not remain with you except two people, even if no one remains with you, then memorise what you are able from the Qur'aan and the Sunnah of the Prophet ﷺ and learn the Arabic language and knowledge of Hadeeth and other than that."<sup>4</sup>

So Firmness, Firmness our brothers of Ahlus-Sunnah in Britain and other than it, stick to the way of the Righteous Predecessors, and the *Walaah'* (association) to the Truth and it's people, and the *Baraa'* (disassociation) to Falsehood and whoever treads its path, and everything that opposes the way of the Truth, and everything is done accordingly.

And do not become deceived by the mistakes of the ones that make mistakes whatever his status was to be in terms of knowledge and action -from he whom Allaah has not made infallible- and let the weighing scale be the following the Sunnah and the Proofs even if it is with the lesser in knowledge and numbers (i.e., if he were to be upon the truth).

And Allaah The Most High said :

اتَّبِعُوا مَا أَنْزَلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ قَلِيلًا مَّا تَذَكَّرُونَ

**Follow what has been sent down unto you from your Lord (the Quran and Prophet Muhammad's Sunnah), and follow not any Auliya' , besides Him (Allah). Little do you remember!<sup>5</sup>**

And **Imaam Ibn al-Qayyim** said :

<sup>4</sup> From "Ghaaratul Ashritah"

<sup>5</sup> Surah al-A'raf (The Heights) 7:3

"Some of the Salaf said: Upon you is the path of the Truth and do not become lonely due to those that tread upon it being few in number and be aware of the path of Falsehood and do not become deceived by the great number of the ruined ones (that tread upon it). And every time you feel lonely being by yourself then look at the ones that came before you and persist oneself on the catching up with them and look away from other than them, because they will not benefit you with anything from Allaah, and if they were to shout at you on the path that you are treading then do not turn to them because when you turn to them they will capture you and hinder you."<sup>6</sup>

So if a person's mistakes and his leaning away from the correct path becomes known; then the praises of the people of Knowledge for him do not justify his mistakes; the way of praising actions and statements is for that which coincides with the Sunnah

قَدْ أَفْلَحَ مَنْ زَكَّاهَا وَقَدْ خَابَ مَنْ دَسَّاهَا

**Indeed he succeeds who purifies his ownself. And indeed he fails who corrupts his ownself.<sup>7</sup>**

And "Musa bin Abdul A'la as-Sadafi said:

I said to Shaafi'ee: our companion Layth -meaning Ibn Sa'd- used to say:

If you see a man walk upon water, then don't be enticed by him until you weigh his affair upon the Book and *Sunnah*.

Then Shaafi'ee said:

Layth fell short, rather if you see him walking on water, and flying in the air. So don't be enticed by him until you weigh his affair upon the Book and the Sunnah."<sup>8</sup>

And the speech upon the harms of visiting the *Hizbiyoon* and giving lectures with them, and the mixing with them is a lot.

Look into the speech from that which we wrote in "*Misbaah adh-Dhulaam*"<sup>9</sup> which will suffice from repeating here.

-With Allaah lies true success-

*Written by Abu Hatim Yusuf Al-Jazaairi*

*24 Rabee' al-Awwal 1437H*

<sup>6</sup> Madaarij as-Saalikeen

<sup>7</sup> Surah ash-Shams (The Sun) 91:9-10

<sup>8</sup> Tafseer Ibn Katheer 1/80

<sup>9</sup> Refutation of the errors of Muhammad al-Imaam in his book "al-Ibaanah" [[http://www.aloom.net/show\\_book.php?id=307](http://www.aloom.net/show_book.php?id=307)]

## Original Transcript (Arabic)

**السؤال:** ما حال إبراهيم الرحيلي؟ وما نصيحتكم لمن يحضر لمحاضراته عند أصحاب التراث وغيرهم في بريطانيا، وكذلك حضور محاضرات الشيخ صالح السحيمي عندهم؟ وبعضهم يحتج على ذلك ببعض تراكي أهل العلم له؟

**الجواب:** يقول الله تعالى: (ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ). فطريق الحق واحد، وأهله حقا هم الذين يسيرون على هذا السبيل غير مغترين ببنيات الطريق ولو سار عليها مُعَظَّم في الناس؛ فلا يكون ذلك مسوغا لسلوكها. قال سبحانه: (وَأَن هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السَّبِيلَ فَتَفْرَقَ بَكُمُ عَنْ سَبِيلِهِ).

كيف وإبراهيم الرحيلي مفتون من المفتونين، ومن المؤصلين لقواعد التمييع، على سكيكة الحلبي وعرعور ومحمد الريمي في "إبانته"، وغيرهم من أساطين التحزب والتمييع. فنحذر إخواننا أهل السنة في بريطانيا من الحضور له، ومن الحضور عند من يحاضر عند الحزبيين من أصحاب التراث وغيرهم، الذين يتصيدون الشباب السلفي باستقدام بعض من عنده غفلة وحسن ظن بهؤلاء الحزبيين، كحال الشيخ صالح السحيمي-هداه الله-، الأمر الذي يدل على تأثيره بهم.

وقد قال الإمام الوادعي -رحمه الله-: (... ينبغي أن تحذر من أن يجعلوك واجهة يصطادون بك الناس يقولون لك نريد منك أن تلقي محاضرة في النادي الفلاني وهم يريدون أن يقولوا للناس فلان معنا ويتصيدون بك الشباب أو يقولون نريد منك أن تلقي محاضرة في المسجد الفلاني فإذا عرفت أنهم لا يريدون إلا أن يصطادوا بك الشباب فلا، فأقبل على العلم النافع والعلم والتعليم ولو لم يبق عندك إلا نهران ولو لم يبق عندك أحد فتحفظ ما استطعت من القرآن وسنة رسول الله صلى الله عليه وعلى آله وسلم- وتتعلم اللغة العربية والمصطلح وغير ذلك)<sup>10</sup>

فالثبات الثبات إخواننا أهل السنة في بريطانيا وغيرها، والزموا سبيل السلف الصالح، ولاء للحق وأهله، وبراء للباطل ومن سار على سكيكته، وكل ما خالف سبيل الحق، كل بحسبه. ولا تغتروا بغلط الغالطين مهما كانت منزلته علما وعملا -ممن لم يعصم الله- وليكن الميزان هو اتباع السنة والحجة وإن كانت مع القلة علما وعددا. قال تعالى: (تَّبِعُوا مَا أَنزَلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مِن دُونِهِ أَوْلِيَاءَ قَلِيلًا مَّا تَذَكَّرُونَ).

قال الإمام ابن القيم: (قال بعض السلف: عليك بطريق الحق ولا تستوحش لقلة السالكين وإياك وطريق الباطل ولا تغتر بكثرة الهالكين . وكلما استوحشت في تفردك فانظر إلى الرفيق السابق واحرص على اللحاق بهم وعض الطرف عن سواهم فإنهم لن يغنوا عنك من الله شيئا ، وإذا صاحوا بك في طريق سيرك فلا تلتفت إليهم فإنك متى التفت إليهم أخذوك وعاقوك).<sup>11</sup>

<sup>10</sup> من "غارة الأشرطة"

<sup>11</sup> مدارج السالكين

فإذا عُلم زلل المرء وميله عن جادة الطريق؛ فلاتكون تزاكي أهل العلم له بعد ذلك مسوغاً لزلله؛ فسييل التزكية للعمل والقول هو موافقة السنة (قد أفلح من زكَّأها وقد خاب من دَسَّأها).

قال موسى بن عبد الأعلى الصَّدْفِيُّ: قُلْتُ لِلشَّافِعِيِّ: إِنَّ صَاحِبَنَا اللَّيْثَ يَعْنِي ابْنَ سَعْدٍ - كَانَ يَقُولُ: إِذَا رَأَيْتُمُ الرَّجُلَ يَمْشِي عَلَى الْمَاءِ؛ فَلَا تَعْتَرُوا بِهِ حَتَّى تَعْرِضُوا أَمْرَهُ عَلَى الْكِتَابِ وَالسُّنَّةِ؛ فَقَالَ الشَّافِعِيُّ: قَصَرَ اللَّيْثُ، بَلْ إِذَا رَأَيْتُمُ الرَّجُلَ يَمْشِي عَلَى الْمَاءِ، وَيَطِيرُ فِي الْهَوَاءِ؛ فَلَا تَعْتَرُوا بِهِ حَتَّى تَعْرِضُوا أَمْرَهُ عَلَى الْكِتَابِ وَالسُّنَّةِ. اهـ<sup>12</sup>

والكلام على أضرار النزول عند الحزبيين والمحاضرة عندهم، والاختلاط بهم، كثيرة. انظر جملة منها فيما كتبناه في "مصباح الظلام"<sup>13</sup>، بما يغني عن إعادته هنا.

والله الموفق.

□ كتبه: أبو حاتم يوسف الجزائري.

24 ربيع الأول 1437هـ

<sup>12</sup> هكذا وردت القصة في الأصل. وانظر القصة في تفسير ابن كثير 1/ 80. ن

<sup>13</sup> [http://www.aloom.net/show\\_book.php?id=307](http://www.aloom.net/show_book.php?id=307)